

**EXHIBIT REGISTRATION**  
**2010 Methodist Charge Conference**  
**June 5-9, 2010**  
**University of Georgia Tifton Campus Conference Center**  
**Tifton, Georgia**

**Organization:** \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Exhibit Options:**

10' x 10' Booth (includes one table, two chairs and a trashcan) Cost: \$50 each

Electricity for Booth Cost: \$25

\_\_\_\_\_ # of 10x10 Exhibits @ \$50 each Total Booth Cost: \$ \_\_\_\_\_

\_\_\_\_\_ Electricity @ \$25 Total Electricity: \$ \_\_\_\_\_

**Total Amount Due: \$ \_\_\_\_\_**

**Please see attached map to choose three locations for your exhibit.**  
*Exhibits will be placed on a first paid, first placed basis. We will try to accommodate your choices.*

**First Choice:** \_\_\_\_\_ **Second Choice:** \_\_\_\_\_ **Third Choice:** \_\_\_\_\_

**Set-Up Times:** Sunday: You may begin setting up any time after Noon on Sunday, June 5.

**Please Mail Completed Form with Check to:**

*\*Make Check Payable to:  
 South Georgia Annual Conference*

**South Georgia Annual Conference**  
 Attention: Tyron or Angela  
 c/o Spearman Agency  
 P.O. Box 7026, Tifton, GA 31793  
 Phone: (229) 386-0216 ★ Fax: (229) 386-8757

**Exhibit Registration Deadline: May 31, 2010**